



ଓଡ଼ିଶା ଆଦର୍ଶ ବିଦ୍ୟାଳୟ ସଙ୍ଗଠନ  
**ODISHA ADARSHA VIDYALAYA SANGATHAN**  
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OAVS- HRL- MISC- ୦୧୧୦- ୨୦୨୩

**QUOTATION CALL NOTICE**

No. 8140 Date: 29.08.2023

Sealed quotations are invited from the reputed food suppliers for supply of Tiffin Packets to the participants during orientation programme of newly recruited teachers,2023 in Odisha Adarsha Vidyalayas(OAVs) and Odisha Mining Adarsha Vidyalayas(OMAVs) which to be held on 05.09.2023. The quotation should reach to the undersigned by Speed Post / Registered Post /courier on or before 04.09.2023 by 11:00 A.M. The undersigned reserves the right to reject any or all quotations without informing any reason thereof. A detail of the specification is as follows:

<b>Name of the Items</b>	<b>Number of packets</b>
Tiffin (Vada, Samosa & Sweet)	600 packets
Tiffin (Vada, Samosa, Paneer Sandwich & Sweet)	150 packets
<b>Total</b>	<b>750 Packets</b>

**Requisite Documents should be submitted:**

1. GST Registration Certificate.
2. PAN Card of the supplier.

**Terms and Conditions**

1. The Goods/ Packets must be as per the specification.
2. The rate quoted by the supplier should be inclusive of all taxes and transportation charges etc. Otherwise, the quotation will not be considered.
3. The total amount of the quotation will be considered for the determination of the lowest rate.
4. The quotation will be received in drop box at the OAVS cell.

5. Last date of submission of quotation is up to 11.00 A.M. on dt.04.09.2023 and the quotation will be opened at 01.00 P.M on same day i.e. on 04.09.2023.
6. Tiffin packets are to be supplied on 05.09.2023 by 1:00 P.M.
7. Payment will be made in shape of account payee cheque or to NEFT / RTGS after submission of bill / vouchers.
8. I.TDS will be deducted as per rule.
9. Quality of food will be verified by the Committee constituted by OAVS prior to release of payment.
10. Number of items may increase or decrease as per the discretion of the OAVS authorities and shall be specified in the work order issue to the selected agency.

**Sd/-**

**State Project Director.**